

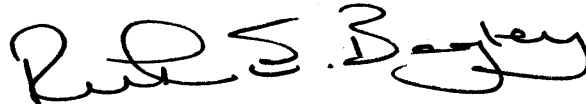
Date of issue: 27<sup>th</sup> April 2012

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillor Bains, Carter (Vice Chair), Dale-Gough*, O'Connor, Plimmer, Rasib, Strutton and Swindlehurst)
<b>DATE AND TIME:</b>	THURSDAY, 10TH MAY, 2012 AT 6.30 PM
<b>VENUE:</b>	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, BERKSHIRE, SL1 4UT
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	SHABANA KAUSER 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

\*Subject to re-election.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

AGENDA  
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

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**ITEM**

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**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

2. Minutes of the Last Meeting held on Wednesday 28th March 2012 1 - 4
3. Human Rights Act Statement 5 - 6

**PLANNING APPLICATIONS IN THE EASTERN PART OF THE BOROUGH**

4. P/03504/006 - Marish Primary School, Swabey Road, Slough 7 - 22 Kedermister
5. P/04239/033 - East Berkshire College, Station Road, Langley, Slough 23 - 70 Langley St Mary's
6. P/10755/003 - Poyle Place, Horton Road, Colnbrook, Slough 71 - 88 Colnbrook with Poyle
7. P/00861/012 - Arbor Hill House, 39, Windsor Road, Slough 89 - 98 Upton

**PLANNING APPLICATIONS IN THE WESTERN PART OF THE BOROUGH**

8. P/02441/010 - Land at Wyeth Pharmaceuticals, Huntercombe Lane South, Taplow 99 - 116 Cippenham Green

**MATTERS FOR INFORMATION**

9. Appeal Decisions 117 - 118
10. Member's Attendance Record 119 - 120

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

